U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

- 42			
1. File Number U - 620 C	2. Fiscal Year Covered From:		
	1 / 1 / 04 Through: 12/31 / 04		
3. Name and address of person filing.	Name, file number, and address of labor organization.		
Name CURTIS K THARPE III	Name PLUMBERS & PIPEFITTERS L.U. 234		
	Labor Organization File Number 033/80		
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any		
Street 135 SOUTH END STREET	Street 5411 CASSIDY ROAD		
City ST. AUGUSTINE	City JACKSONVILLE		
State FLORIDA ZIP Code + 4 32095	State FLORIDA ZIP Code + 4 32254		
5. Position in labor organization. BUSINESS MANAGER			
A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent. 7 a Nature of Interest Transaction or Income			
Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.		
Name Trade Name, if any:			
P.O. Box, Bldg., Room No., if any			
	7.b. Amount.		
Street			
City :			
State ZIP Code + 4			
Sign	nature		
15. Signature and verification. The undersigned declares, under penalty of	Perjury and other applicable penalties of the law, that all of the information /ing documents), has been examined by the signatory and is, to the best of the		
15. Signature and verification. The undersigned declares, under penalty of submitted in this report (including the information contained in any accompany	Perjury and other applicable penalties of the law, that all of the information /ing documents), has been examined by the signatory and is, to the best of the		

Name of Person Filing CURTIS K. THARPE III	File Number U-			
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.				
8. Name and address of Business (including trade name, if any).	9. Business deals with:			
Name JACKSONVILLE PLUMBERS & PIPEFITTERS JOINT APPRENTICESHIP & TRAINING TRUST a Labor Organization				
Trade Name, if any:	Samuel Same			
P.O. Box, Bldg., Room No., if any	X b. Trust c. Employer			
Street 489 STEVENS STREET	S. Carpleyor	ı		
City JACKSONVILLE		;		
State FLORIDA ZIP Code + 4 32254				
10. If 9.b. or 9.c, is checked give trust or employer's name.	11.a. Nature of such dealing.			
Name	REIMBURSEMENTS FOR EXPENSES ATTENDING FLORIDA APPRENTICESHIP CONFERENCE.			
Trade Name, if any:				
P.O. Box, Bldg., Room No., if any		Tomore and the second s		
Street	11 h. Approximate dollar value of such dealing	¢145 00		
City	11.b. Approximate dollar value of such dealing. \$145.00			
State ZIP Code + 4				
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1				
		and the second s		
	12.b. Amount.			
C. Received from any employer (other than an employer covered unde	r parts A and B above)			
or from any labor relations consultant to an employer any payment of money	or other thing of value.			
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.	. [
Name				
Trade Name, if any:				
P.O. Box, Bldg., Room No., if any				
Street				
City				
State ZIP Code + 4				
	14.b. Amount of payment.			
13.b. Is the Business an Employer or Consultant?				

File Number U-

Name of Person Filing CURTIS K. THARPE III	File Number U-			
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.				
8. Name and address of Business (including trade name, if any).	9. Business deals with:			
Name JACKSONVILLE PLUMBERS & PIPEFITTERS JOINT APPRENTICESHIP & TRAINING TRUST a. Labor Organization				
Trade Name, if any:				
P.O. Box, Bldg., Room No., if any	X b. Trust			
Street 489 STEVENS STREET	c. Employer			
City JACKSONVILLE				
State FLORIDA ZIP Code + 4 32254				
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing.			
Name	REIMBURSEMENT FOR EXPENSES INCURRED ATTENDING THE NORTH AMERICAN PIPE			
Trade Name, if any:	TRADES TRAINING CONFERENCE.			
P.O. Box, Bldg., Room No., if any				
Street	11.b. Approximate dollar value of such dealing. \$153	2.00		
City	12.a. Nature of interest held or income received.			
State ZIP Code + 4		Personal Per		
		¥-1		
		non non-page		
	12.b. Amount			
C. Received from any employer (other than an employer covered under or from any labor relations consultant to an employer any payment of money				
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.	A STATE OF THE STA		
Name		ANTINA CHIPANA A A		
Trade Name, if any:		* F V Volginisate of an artifa		
P.O. Box, Bldg., Room No., if any		Administrative as Administrative		
Street		and promises and promises		
City		Annel And And And And		
State ZIP Code + 4		· PAV compress of majority		
13.b. Is the Business an Employer or Consultant ?	14.b. Amount of payment.			

File Number U-